

Ref No. hke-3.

June 26, 1989.

American Self-Protection Association
825 Greengate Oval
Sagamore Hills, Ohio 44067
U.S.A.

SUB :- GUIDANCE ABOUT MEMBERSHIP & INFORMATION FOR TRAINING

Dear Sir,

With reference to above, I got your address from your High Commission in India, they refer me your address for my ambition.

Sir I want to become your association's member and want information about training where from I get it properly. And now please indicate me what should me do for my purpose, Please tell me your rule, regulation, conditions, formalities and any other.

I'm very interested so, therefore I write you with my deep sance of regard and affection for you. Please reply as soon as possible. Awaiting your reply and good news from you anxiously.

Thanking You,

Yours Faithfully,



26 June 1989.

(HARVINDER KUMAR)
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- CIVIL LINKS, LUDHIANA-141001.
Panjab-INDIA.